



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

## (CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name <b>JOHN A. KITLEY JR FOR JUDGE</b>	
2. Acronym or Abbreviated Name (if any) <b>N/A</b>	3. Committee Telephone Number <b>(317) 439-1643</b>
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address <b>4531 Independence Square</b>	
5. City, State, ZIP Code <b>Indianapolis IN 46203</b>	6. Party Affiliation (if applicable) <b>Republican</b>

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) <b>JOHN A. KITLEY JR.</b>	8. Party Affiliation or If Independent Candidate <b>Republican</b>
9. Office Sought (Include district number, if any. <b>Not required for exploratory committee.</b> ) <b>MARION COUNTY SMALL CLAIMS JUDGE - FRANKLIN TWP.</b>	10. County of Residence <b>MARION</b>

### TYPE OF REPORT

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other \_\_\_\_\_

☒ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

### CONVENTION CANDIDATES ONLY

Check one:

☐ Pre-Convention

☐ Post-Convention

12. Reporting Period: From: <b>10-8-2010</b> Through: <b>Date of Filing</b>	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<b>- 0 -</b>	
14. Cash on hand and investments January 1, current year.		<b>- 0 -</b>

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)	<b>- 0 -</b>	<b>- 0 -</b>
15b. Unitemized	<b>- 0 -</b>	<b>- 0 -</b>
15c. Add lines 15a and 15b in both columns	<b>- 0 -</b>	<b>- 0 -</b>
<b>SUBTOTAL</b>	<b>- 0 -</b>	<b>- 0 -</b>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	<b>- 0 -</b>	<b>- 0 -</b>
<b>TOTAL</b>	<b>- 0 -</b>	<b>- 0 -</b>

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)	<b>- 0 -</b>	<b>- 0 -</b>
17b. Unitemized	<b>- 0 -</b>	<b>- 0 -</b>
17c. Add lines 17a and 17b in both columns	<b>- 0 -</b>	<b>- 0 -</b>
<b>SUBTOTAL</b>	<b>- 0 -</b>	<b>- 0 -</b>
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	<b>- 0 -</b>	<b>- 0 -</b>
<b>TOTAL</b>	<b>- 0 -</b>	<b>- 0 -</b>
19. Debts OWED BY the committee (use Schedule D)	<b>- 0 -</b>	
20. Debts OWED TO the committee (use Schedule E)	<b>- 0 -</b>	

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <b>JAE JR.</b>	Title <b>Treasurer / Candidate</b>	Date <b>JAN. 19, 2011</b>
Signature of Candidate (if applicable) <b>JAE JR.</b>		Date <b>JAN 19, 2011</b>

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

### FOR OFFICE USE ONLY

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